



CHURCH OF CHRIST

Plot 310 Kado, EFAB Estate Road, After Polaris Bank Ltd.
By Life-Camp Junction, Gwarinpa, P.O.Box 3807, Garki, Abuja.

E-mail: cockaddo@yahoo.com

Website: www.churchofchristkado.org

Annual Theme: GODLY LIVING IN PERILOUS TIMES - Titus 2:11; 2 Tim. 3:1.

WEEKLY BULLETIN

VOLUME 22 ISSUE 26

27/06/2022 - 02/07/2022

ELDERS

O. A. Gbeleyi
D. N. Onuoha
S. E. Ekanem
S. J. Aigbogun
P. S. Egure

DEACONS

C. Okoibhole
U. E. Umanah
S. Ejeh
N. C. Sampson
E. A. Ugwumba
A. S. Ehimare
W. D. Kareem

Evangelists

Abiodun E. Adegoroye
0803 382 4662

David B. Akpata
09053477466

Church Secretary

Ndifreke Ekro
0803 911 2953

Welcome

We are pleased to welcome you to the CHURCH OF CHRIST, Kado, Abuja where we worship God in spirit and in truth.

You are assured of a spiritual worship based on the Word of God, apostolic examples and the practices of the early Church.

May you be richly blessed as you experience our fellowship today, while we look forward to your regular presence and membership in the Church of Christ.

The Church of Christ is one body, universal in establishment, with local congregations across the world.

Basic Teachings

The Church of Christ teaches God's plan for eternal salvation of man as revealed in the following Scriptures:

- Hearing the Word of God (1 Cor. 1:21; Rom. 10:14, 17)
- Believing and having obedient faith in the Gospel of Christ (Heb. 11:6)
- Repentance based on the conviction of the Word of God (Lk. 24:47)
- Confession of Christ as the Son of the living God (Acts 2:38; 8:37)
- Water baptism for the washing away of our sins as in the symbolic death, burial and resurrection of Christ, and for admission into His Body, the Church (Acts 2: 38; Rom. 6: 3-5)
- Faithfulness and continuous obedience to the Word of God, as the only assurance for eternal salvation. (Heb. 5:8, 9; Rev. 2:10)

*Greet one another with a holy kiss. The Churches of Christ greet you.
Rom 16:16.*

WORSHIP PROGRAMME

Item/Activity	26th June 2022	3rd July 2022
Moderator	Solomon Onwude	Emma. Ugwumba <i>[Deac]</i>
Song Leader	Amanam Amande	Chuks Onuoha
Opening Song	168	
Opening Prayer	Emmanuel Diogu	Dominic Monshum
Teaching (Songs)	Ito Ebong	Panel of Speakers
Prayer	Ndifreke Ekro	Williams Kareem <i>[Deac]</i>
Praise Worship	Franklyn Ejeh	Ayo Akande
Prayer Session	O. A. Gbeleyi <i>[Elder]</i>	D. N. Onuoha <i>[Elder]</i>
Song	286	
Sermon	O. A. Gbeleyi <i>[Elder]</i>	Panel of Speakers
Baptismal Call	Solomon Onwude	Emma. Ugwumba <i>[Deac]</i>
Song	696	
Lord's Supper	Emmanuel Efre	Goodluck Omokhan
Song	633	
Collection	Simon Igbodo	Nicholas Kwapmi
Song	611	
Announcement	Emeka Ogenyi	Ndifreke Ekro
Closing Song	525	
Closing Prayer	S. J. Aigbogun <i>[Elder]</i>	P. S. Egure <i>[Elder]</i>

Item/Activity	10th July 2022	17th July 2022
Moderator	Joseph Ekong	Murphy Agbogidi
Song Leader	Ndifreke Edet	Emmanuel Akande
Opening Prayer	Ette Sampson	Donald Adegoke
Teaching	Abiodun Adegoroye <i>[Min]</i>	Williams Kareem <i>[Deac]</i>
Prayer	Charles Okoibhole <i>[Deac]</i>	Aburime Ehimare <i>[Deac]</i>
Praise Worship	Isaiah Ekpenyong	Franklyn Ejeh
Prayer Session	D. N. Onuoha <i>[Elder]</i>	D. N. Onuoha <i>[Elder]</i>
Sermon	Abiodun Adegoroye <i>[Min]</i>	Abiodun Adegoroye <i>[Min]</i>
Baptismal Call	Joseph Ekong	Murphy Agbogidi
Lord's Supper	Dominic Monshum	Akin Akande
Collection	Peter Ehimare	Kayode Michael
Announcement	Chigozie Ugwumba	Emmanuel Aladeokomo
Closing Prayer	O. A. Gbeleyi <i>[Elder]</i>	S. E. Ekanem <i>[Elder]</i>

ALL HAIL THE POWER OF JESUS' NAME.

Text: Philippians 2:9-11; Psalms 126:3

“The LORD has done great things for us, And we are glad.” (Psa 126:3 NKJV)

BACKGROUND TO THE HYMN

Popularly known as the *“National Anthem of Christendom.”* The hymn, **ALL HAIL THE POWER OF JESUS NAME** (SOC #7) is one of the most famous hymns that we have. *It has been included in over 2,300 American hymnals alone. It was first written in 1779 by an Englishman, Edward Perronet.*

AT THROW BACK ON THE LIFE AND TIMES OF THE AUTHOR

Edward Perronet was the son of an Anglican priest. Born in Kent, England, his family was among the earliest English families who protested against the erroneous teachings of the Catholic Church, and experienced great trials and tribulations for so doing. Edward's Protestant grandparents had fled Catholic France, going first to Switzerland then to relative safety of England. Edward followed his father's footsteps by becoming a Vicar in the Anglican Church.

As time passed, Edward Perronet met with the Wesley brothers and founders of the Methodist Church. He became very close to John Wesley and his brother Charles Wesley during England's eighteenth-century revival and later became one of the leading pastors of the Methodist Church but again, Edward would be faced with trials and persecutions. Edward would often travel with John and Charles Wesley, and in one of John Wesley's journals, he stated thus: *“Edward Perronet was thrown down and rolled in mud and mire. Stones were hurled and windows broken.”*

Edward was also subjected to some strife between himself and the Wesley brothers John and Charles.

In time, Edward broke with the Wesleys over various Methodist policies, and in retribution, John Wesley excluded his hymns from all of the Methodist hymnals.

Finally, Edward frustrated with the Methodist Church's stance on separation of church and state, he went off to pastor a small independent church in Canterbury, where he died on January 22, 1792.

His last words were: “*Glory to God in the height of His divinity! Glory to God in the depth of His humanity! Glory to God in His all-sufficiency! Into His hands I commend my spirit.*”

The hymn, “***All Hail the Power of Jesus Name.***” came from his life experience of the folly in human struggle for power, pride of life and the vanity in faith built on human traditions. A life lived in conflict, strife, persecution, and separation.

In the hymn, “***All Hail the Power of Jesus Name***”, Edward paints a picture in a more superior life a life decorative of one with the mind of Jesus Christ our Lord.

“In your relationships with one another, have the same mindset as Christ Jesus Who, being in very nature God, did not consider equality with God something to be used to His own advantage, rather, He made Himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, He humbled Himself by becoming obedient to death even death on a cross! Therefore God exalted Him to the highest place and gave Him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father” (Php 2:5-11)

That the Name of Jesus Christ is exalted in our lives is the bone of the bone of the Christian fellowship. When we fellowship in sincere love, genuine humility, selfless service and a purifying fellowship in such authentic fellowship, the power of Jesus Name is seen to be active (1Joh 1:2-4).

In authentic fellowship with one another we share in the joy in Jesus Christ selflessness and so we are moved to hail His Holy Name
“The Lord has done great things for us, and we are filled with joy” (Psa 126:3)

And the question arises- **“What is in the Name OF Jesus Christ that makes it powerful?”**

- i. Salvation is found only in the Name of Jesus Christ (Act 4:12)
- ii. Prayers are answered in the Name of Jesus Christ (Joh 14:13-14)

- iii. Our fellowship is in His Name (1Joh 1:3)
- iv. We are secured in the power of His Name (Col 1:13)

HOW DO WE HAIL THE POWER OF JESUS NAME?

- I. We hail Him in words and deed (Col 3:17)
- ii. We hail Him in humility of mind (Php 2:5-11)
- iii. We hail Him in holy living (Rom 12:1)

CAN WE HAIL THE NAME OF JESUS WITH SONGS?

(Eph 5:19; Jam 5:13)

AND HOW DO WE HAIL THE NAME IN SONGS INDIVIDUALLY AND AS A CONGREGATION?

- i. Let the word dwell in you richly (Col 3:16)
- ii. Sing with the Spirit and understanding (1Cor 14:15)
- iii. Singing Psalms, Hymns, and Spiritual Songs.

Hailing the name of Jesus with Psalms, Hymns, and Spiritual Songs is what we will be doing today.

“...But be filled with the Spirit, speaking to one another in psalms and hymns, and spiritual songs, singing and making melody in your heart to the Lord.” (Eph 5:18, 19 NKJV)

Psalms means sacred (praise) songs; hymns are songs usually written for worship and prayers typically addressed to deity; spiritual songs are songs, inspired by the Holy Spirit.

THE WAYS WE SING: ACCORDING TO EPHESIANS

“Let the word of Christ dwell in you richly as you teach and admonish one another with all wisdom, as you sing Psalms, Hymns, and Spiritual Songs with gratitude in your hearts to God.” (Col 3:16)

- 1 Are we filled with the Spirit?
- 2 Do we speak to ourselves in Psalms, Hymns, and Spiritual Songs?
- 3 Do we make music (melody) in our heart?
- 4 Do we make it to the Lord?

The ways we sing: according to Colossians

- 1 Does the word of God dwell in us richly?
- 2 Do we teach and admonish one another with all wisdom?

- 3 In Psalms, Hymns, and Spiritual Songs?
4 With gratitude in our hearts to God?

“So what shall I do? I will pray with my spirit, but I will also pray with my mind; I will sing with my spirit, but I will also sing with my mind.” (1Cor 14:15)

Today being another Sunday of the year, as a church, singing together publicly, we shall learn new songs and sing songs of praises with gratitude to God the Father, through Jesus Christ the Son, and as inspired by the Holy Spirit. Amen

Ito G. Ebong
Serves as Songs Director
(26th June 2022)

BIBLIOGRAPHY

Spencer Homan. All Hail The Power of Jesus Name Series
Denomination: Presbyterian/Reformed, © 2003-2020

WEEKLY ASSIGNMENTS

TUESDAY CLASS

COMBINED CLASS

Teacher: David Akpata [Min]

Moderator: Akin Akande

NEXT WEEK

MEN - Teacher: Ayobami Sonniolu

WOMEN - Teacher: Benedicta Omokhan

WEDNESDAY BIBLE CLASS

PRAISES & PRAYER

Moderator: Okechukwu Oji

Song/L: Tutu Adegoroye, Isaiah Ekpenyong

NEXT WEEK

Moderator: Chuks Ugwumba

Teacher: Ogaga Ariemu

MONTHLY ASSIGNMENT

JUNE 2022

BIBLE READERS

Shegun Bamidele & Deji Adegoroye

BAPTISMAL OFFICIALS

Umoru Etila, Ayo Akande,
Margaret Umanah, Imaobong Fejoku

USHERS: Okechukwu Oji, Nse Abbah,
Solomon Mbakaogwu, Mayowa Ajala,
Sunday John, Kufre Udom, Emma Efre

JULY 2022

BIBLE READERS

Chuks Onuoha & Maxwell Diogu

BAPTISMAL OFFICIALS

Umanah Ezekiel, Emmanuel Efre,
Comfort Egre, Glory Adebayo

USHERS: Emma Aladeokomo, David Effiong,
Ogaga Ariemu, Daniel Ebong (Jnr),
Chinedu Ogwuru, Unwana Ekpo,
Simon Igbodo

ASOKORO ASSIGNMENT

Brethren assigned to worship at Asokoro congregation are as follows:

**Sunday, 26th June 2022: Families of Bro. & Sis. Ayo Akande, Uduakobong Akpan,
& Ayobami Sanniolu.**

Sunday, 3rd July 2022: Families of Bro. & Sis. Murphy Agbogidi & Kingsley Ohama

CLEANING OF CHURCH PREMISES

Brethren in the following zones/area are to clean the church auditorium and surrounding on **Saturday, 2nd July 2022. Time: 7.00 am.** They are: **KUBWA, KAGINI, GBAZANGO, BYAZHIN, DEIDEI, DAKWA, MPAPE, MAITAMA, ASOKORO, GUZAPE and PAIPE (Idu Railway Road) ZONES**

**[LEADERS: Bro. Dominic Monshum, Charles Akataobi, Peter Ehimare,
Sis. Virginia Onuoha, Ikwo Ebong & Kelechi Okoibhole]**

WASHING OF COMMUNION SETS

Sunday, 26th June 2022: Oluwakemi Akpata, Anthonia Odiakosa, Unyime Matthew, Ini-Abasi Jacob, Emem Charles, Chidinma Ogenyi & Vivtoria Kunle.

Next Sunday, 3rd July 2022: Elizabeth Sampson, Emem Tommy, Loveth Idugu, Mary Thomas, Arit Kayode, Ijeoma Abasiama & Glory Bassey Idah.

THOUGHT FOR THE WEEK

But Jesus said to him,
“No one, having put his hand to the plow,
and looking back, is fit for the kingdom of God.”

Luke 9:62

WEEKLY ACTIVITIES

SUNDAY WORSHIP

Morning Service: 9.00 a.m. -12:00 noon

TUESDAY

Brothers & Sisters Class: 5.30 p.m - 6.30 p.m.

WEDNESDAY

General Bible Class: 6.00 p.m - 7.10 p.m.

SUNDAY RADIO BIBLE PROGRAMME

Always tune to our Radio Programme on

RAY POWER 100.5 FM

Time: 7.00 a.m. - 7.30 a.m.

Abuja Evangelism

TV Programme on ITV

(UHF Channel 142 and Star Times Channel 130)
on Saturday 6:00pm - 6:30pm

TOTAL ATTENDANCE LAST SUNDAY

Brothers **158**

Sisters **180**

Children **140**

Visitors **04**

Total 482

NOTICES

MINISTRY MEETINGS

There will be meeting of the various ministries after worship. Brethren should take note!

FASTING AND PRAYER

The congregational **FASTING AND PRAYER** exercise is scheduled to hold on **Saturday, 2nd July 2022. Time: 6.00 a.m. to 12.00 noon.** Brethren are to congregate in the church hall from 9.00 a.m. to 12.00 noon.

INDOOR SEMINAR

The church will be having an **INDOOR SEMINAR** on Sunday, 3rd July 2022, where there would be an interaction on the last series of Sunday School classes and unattended questions would be handled. Brethren are encourage to come early as there would be a slight alteration in the order of worship.

SUBMISSION OF TEACHING ASSIGNMENT

Brethren assigned to handle **SUNDAY & WEDNESDAY TEACHING CLASSES** are to send their teaching in **WORD FORMAT** to the Church email: cockaddo@yahoo.com latest **ONE WEEK** before their assignments. **PLEASE TREAT AS VERY IMPORTANT.**

COVID-19 PROTOCOLS

Brethren are hereby advised to strictly adhere to the COVID-19 PROTOCOLS:

1. Mandatory use of facemask..
2. Present yourself for temperature check.
3. Wash your hands upon entering the church premises at the designated points.
4. Use hand sanitizer.

FOR COUNSELING AND PRAYERS PLEASE CALL

0802 223 0608

0803 311 9396

08024300206

0803 300 7082

0817 064 1951

0803 382 4662